



Judicial Institute *for High School Teachers*

To: Teachers Selected to Participate in the Judicial Institute
From: Chief Judge Robert H. Whaley
Date: October 14, 2008

Twenty-nine teachers have been accepted to participate in the Institute, representing 13 high schools. Teachers are from Spokane, Yakima, Sunnyside, Kennewick, Pasco, Colville, Colfax and Freeman. We have an excellent program to present and are looking forward to working with you. The program will begin Thursday morning, Oct. 23rd, at 7:00 a.m. and conclude Friday afternoon, Oct. 24th, at 5:00 p.m. Important information about the Institute and the agenda are included with this letter along with other materials you will need to review prior to the start of the program.

Clock Hours

The Institute has been approved for 16 clock hours by the Educational Service District 101. The fee is \$2.00 per hour with a \$10.00 minimum (5 hours and under is \$10.00; 6 hours and over is \$2.00 per hour). ESD 101 only accepts checks or money orders for the payment of clock hours. If you wish to receive clock hours for participating, you must sign in each morning and complete an evaluation form and a Clock Hour Registration form. We will accept your check or money order at the Institute and submit it to ESD 101 after the program. If you have any questions about the clock hours, please contact Bonnie Hunter at ESD 101 at 509-789-3800.

Agenda, Meals, and Travel to the Superior Court

The Institute agenda is attached.

Continental breakfast will be offered each morning and we will have lunch brought in each day at the courthouse. Thursday evening a dinner is planned at the Hotel Lusso, which is a block away from the courthouse. There will be a no host reception at 5:30 and the hosted dinner will begin at 6:00 p.m.

We plan to walk to the Superior Court after lunch on Thursday. It is about a 10 minute walk across the Monroe Street bridge. Please plan to dress warm and have good walking shoes.

Homework

In some of the presentations, you will be asked to actively participate in a mock decision-making process. In others, you will be observing mock court proceedings, and in one instance, you will be observing an actual sentencing. In order to fully participate in these presentations, it is necessary for you to complete some homework, which consists mainly of reading court documents. The reading materials have been included in this packet. **Please bring these materials with you to the Institute. We will have a 3-ring notebook for these and other materials that will be provided.**

Here is the list of the reading materials:

1. Court materials for *United States v. Rolando Herrera-Godoy*.

You will be observing a court proceeding in which law enforcement officers are asking Magistrate Judge Imbrogno to approve a search warrant. Included are the Application and Affidavit for the Search Warrant, background information, the actual Search Warrant and the Pre-trial Services Investigation Report.

2. Materials for sentencing hearing in *United States v. Kenneth Delano*

You will be observing a criminal sentencing hearing. Included in the materials is a chart that sets forth the United States Sentencing Guideline Calculations, pages from the USSG to explain the calculations, the Indictment to explain the charges, an order by the Court denying Defendant's motion to suppress, and the plea agreement that was entered into between the Government and Defendant.

3. Materials for "You Be the Judge" presentation

You will be participating in mock sentencing hearings. The instructions for preparing for this presentation are included in the materials.

4. Materials for "So Your Constitutional Rights were Violated—Now What" presentation.

This presentation involves reviewing a complaint that was filed that alleges that the plaintiff's constitutional rights were violated. The introductory materials include the instructions for preparing for this presentation.

5. Outline for "The Role of the Judiciary in 'Interpreting' the Law"

Judge Tallman from the Ninth Circuit Court of Appeals will be presenting a lecture. He has asked that you review the outline prior to his presentation.

6. Timeline: “Selma, 1965 and the Right to Vote” and three court cases. *USA v. Atkins* 210 F. Supp. 441 (S.D. AL 1962); *USA v. Atkins*, 323 F.2d 733 (5th Cir. 1963); *Williams v. Wallace* 240 F. Supp. 100 (M.D. AL 1965).

Assistant United States Attorney Ron Silver will deliver a civil rights presentation and has asked that you read the timeline and cases.

Travel

If you live more than 60 miles from Spokane, you will be reimbursed for your travel expenses as follows:

■Mileage to and from (from your home to the hotel). Current rate is \$.585 per mile. Please keep track of your one-way mileage from your home to the hotel so we can reimburse you.

■Hotel. We have reserved rooms at the Spokane Club, West 1002 Riverside Avenue, Spokane, Washington, at the government rate of \$77.00 plus tax. Please call to make your room reservations (509) 838-8511. The block of rooms is under U.S. District Court for October 22nd and 23rd (and 24th if necessary). The conference will end at 5:00 p.m. Friday evening. If you need to stay over Friday night because you do not want to drive in the dark, etc., you can make a reservation for Friday the 24th.

You will pay for your hotel room and submit the charge, for the room and tax, to us for reimbursement after the conference.

Institute Location – Photo ID Required

The Institute will be held at the Thomas S. Foley United States Courthouse, 920 West Riverside, Spokane, Washington 99201. To enter the courthouse, **you will need to have photo ID. Check in on the 7th floor, Jury Assembly Room, Room 751.**

A map to the courthouse is included in this packet.

The closest place to park is at RiverPark Square on Main – see enclosed map.

Do not hesitate to contact Leslie if you have any questions.

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509-458-3425